METHUEN CATHOLIC

THE PARISHES OF ST. MONICA AND ST. LUCY

JUL 16 2023



Fifteenth Sunday in Ordinary Time

The seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

Matthew 13:23



Earlier this year, the archive department received an inquiry about a famous statue of George Washington that once stood on the land that is now home to St. Monica School in Methuen. Since the statue was removed from Methuen 65 years ago this July, we thought it a good time to tell a brief history of the colossal monument that once loomed large in the Merrimack Valley.

In 1883, in his studio in Florence, Italy, the Charlestown-born sculptor Thomas Ball began work on a new statue of George Washington. His resume was already impressive; he had created bronze statues of such dignitaries as Daniel Webster (1868) and Charles Sumner (1878). His "Equestrian Statue of George Washington" (1864) on Boston Common was among the city's most prized artistic treasures. Yet, this new statue would be his most ambitious and complex work to date.

The work would take Ball 10 years to complete. When it was finished, the monument consisted of a 15-foot bronze statue of the first president, four seated figures, four portrait busts, and four eagles flanked by flags, all displayed on a tiered marble base. Though not universally acclaimed by critics (The Nation called it "a mediocrity, or worse"), it was accepted for display at the 1893 Chicago World's Fair, becoming the

centerpiece of the International Rotunda in the Fine Arts Building.

After the World's Fair, the statue returned to the man who had bought it: the interior and architectural designer Edward Francis Searles, an eccentric multimillionaire living in Methuen. During a trip to Italy, Searles had seen the partially completed statue in Thomas Ball's studio, and offered to purchase it upon completion. He envisioned the statue as the centerpiece of the park he had installed across the street from his estate on Lawrence Street in Methuen. After the completion of the statue's pedestal in 1900, The Boston Globe reported, "the gates of the little park . . . Were thrown open on Washington's birthday, unannounced, and the public was admitted to view this beautiful art work."

For 20 years, the statue sat behind a granite wall and a high iron fence, open to the public only occasionally, depending on the whims of its wealthy owner. When Edward Searles died in 1920, the park passed to one of his relatives, Benjamin Allen Rowland, who held the property for decades. Over the years, art collectors, institutions, and even governments were interested in purchasing the statue from Rowland, but both the price tag (in 1925, the statue was valued at \$250,000) and the logistics of moving the monument proved too daunting.

It was not until the 1950s that the statue would be transferred to new owners. In 1955, Benjamin Rowland, who had moved from Methuen to Washington, D.C., to serve as special assistant to the secretary of the department of commerce, offered the Washington Park property as a gift to the city of Methuen, with the stipulation that the site be used for a school. The city rejected the offer, considering the lot too limited in size for a public school.

When Father Thomas F. Ferris, the pastor of St. Monica Church, heard about the city's rejection of the land, he immediately penned a letter to Benjamin Rowland. St. Monica's was located adjacent to Washington Park, and the parish was then searching for an appropriate parcel on which to build a parochial school. Since Father Ferris's proposal to build a school on the land was at least partially in accordance with Rowland's wishes, in April of 1956, Rowland agreed to sell the land to the archdiocese for \$16,000.

It has often been written that Thomas Ball's Washington statue was removed from Methuen to make way for St. Monica School, but historic records reveal a different story.

St. Monica's wanted very much to keep the Washington statue. Father Ferris, in particular, appreciated the importance of the statue to the city and made every effort to keep it. In August of 1956, Father Ferris telephoned the chancery and left a message with the chancellor's secretary that reads, in part, "This is a very famous statue and Father is of the opinion that the sentiment of the Town would be against selling. It really is a town landmark . . . Father does not think he should sell it but feels that the statue should be kept and that the school can be built around it."

In September, Father Ferris contacted the chancellor, Msgr. Robert J. Sennott, again. This time, it came in the form of a letter.

JUL 16, 2023

NEWS

"I have given much thought to the sale. I have sounded out the sentiment of members of my parish. . . It is my opinion that this valuable monument would add greatly to the church school. I do not believe we should give it up," Father Ferris wrote.

Msgr. Sennott replied on Oct. 10 that "His Excellency (Archbishop Richard Cushing) has decided to follow your judgment in the matter."

The statue would remain.

Ground was broken for St. Monica School in October 1957 and construction began immediately. Workers built around the Washington monument, and great care was taken not to damage the statue or its base. The statue was to be the centerpiece of the school, standing just out front in a central court.

Unfortunately, during construction, when the statue was examined by the school's engineers, they found that decades of New England weather had so deteriorated the marble base of the monument that the integrity of the statue itself was at risk. Repairs would be extremely costly, as would the ongoing care required to ensure that structural problems would not persist

Reluctantly, the archdiocese reached out to those who had expressed interest in purchasing the statue, including Forest Lawn Cemetery in Hollywood Hills, California. Although the statue would no longer be in Methuen, it would, at least, remain on public display. And, of course, the California weather would be kinder to it than the Massachusetts winters. On July 3, 1958, Forest Lawn purchased the statue for \$10,000, removing it to its new home within the month. Thomas Ball's statue remains on display there to this day, overlooking the graves of such celebrities as Bette Davis, Lucille Ball, and Liberace.

VIOLET HURST IS AN ARCHIVIST FOR THE ARCHDIOCESE OF BOSTON

Reminder: Eucharistic Adoration and Confessions will **NOT** be held on Wednesdays & Fridays for the month of July.

Information on restart dates will be forthcoming.

STUBENVILLE EAST CONFERENCE

Students & Chaperones will be collecting donations after all masses

this weekend, July 15 & 16, to support their participation in the Steubenville East Conference in Springfield, MA.

Please support our youth and thank you in advance for your generosity!

WELCOME TO OUR PARISH FAMILY!

"So in Christ Jesus you are all children of God, through faith, for all you who were baptized into Christ have clothed yourselves with Christ"

Galatians 3:26-27



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Holy Rosary Shrine Annual Fair is accepting donations for our white elephant table, crafts, Christmas, jewelry, handbags, unopened perfume, toys, games, books, religious articles, and new items you might not have any use for.

We **don't accept** suitcases, computers, TVs, Christmas trees, furniture, electronics, typewriters, clothing or encyclopedias.

HOSPITALITY/REFRESHMENTS

St. Lucy's Sunday, July 16 11:30am-12:30pm **Lower Church Hall**

St. Monica's Sunday, July 23 10-11am St. Monica School Cafeteria

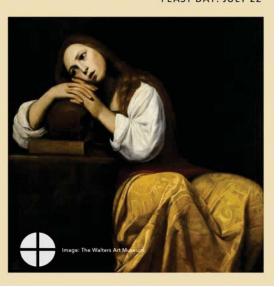
Saint Mary Magdalene

ary, from Magdala in Galilee, was a disciple of Jesus who used her resources, or wealth, to help support him and his followers. The Gospel of Luke identifies Mary as the woman from whom Jesus cast out seven demons. The Gospels record that she was present at his crucifixion and burial. In all four Gospels, Mary was the first witness to the Resurrection and carried that news to the others. Because of this, St. Augustine called her "apostola apostolorum," the apostle to the apostles. On June 3, 2016, Pope Francis raised her liturgical observance from a memorial to a feast—the same rank as the observances accorded to the apostles.



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1ST CENTURY FEAST DAY: JULY 22





farmer

Unscramble words from today's Gospel:

rocky

birds

soil root	thorns path	choked seed
frarme	<u>farme</u>	<u>r</u>
sede		
ptah		
brisd		
rkyoc		
tohrsn		_
rtoo		
cohekd		_
silo		

THE WEEK AHEAD

SUNDAY, JULY 16

- Hospitality Hour 11:30am-12:30pm
 St. Lucy Lower Church Hall
- AA 7pm St. Lucy Lower Church Hall

MONDAY, JULY 17

• Mass 9am St. Lucy Church

TUESDAY, JULY 18

- Mass 9am St. Lucy Church
- Rosary Prayer Group for Priests 6pm Gethsemane Chapel

THURSDAY, JULY 20

- Mass 9am St. Lucy Church
- Baptism Preparation Class 6-7:30pm St. Lucy School House
- SVdP Meeting 6:30-8:00pm St. Monica House
- AA 6:30-8:30pm St. Lucy Lower Church Hall

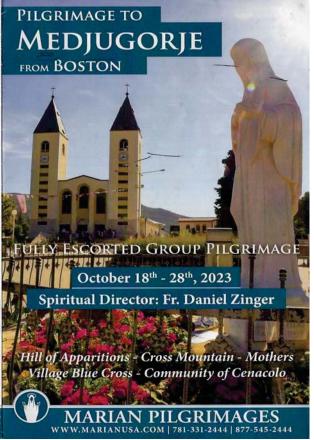
FRIDAY, JULY 21

• Mass 9am St. Lucy Church

SATURDAY, JULY 22

- Mass 9am St. Monica Church
- Bettors Anonymous 2pm St. Monica SVDP Hut
- Confessions 3-3:45pm
 Gethsemane Chapel & St. Lucy Church





OFFERTORY JULY 1 & 2

St. Monica - \$7,294.00

St. Lucy - \$3,930.00

Weekly Offertory needed to sustain parish operations: St. Monica - \$10,000 | St. Lucy - \$6,000 Thank you for your continued generous contribution to the mission of our parishes.



Yes, I CAN...We are in need of tuna, cereal, canned pasta, canned vegetables, pasta, and boxed spaghetti. Donations can be dropped off anytime at the entrances to St. Lucy Church and the side door of Gethsemane Chapel at St. Monica Church.

BULLETIN DEADLINE

Mondays @ 10 am. Please email all bulletin notices to parishoffice.stlm@gmail.com.

GETHSEMANE CHAPEL AT ST. MONICA CHURCH Open 7 days/week from morning rush hour until 7pm

CHAPEL OF THE IMMACULATE CONCEPTION ST. LUCY CANDLE SHRINE Open Mon-Fri 9am-7pm, Sat & Sun 9am-5pm

BAPTISMS 2nd Sunday of the month, 2:00pm at St. Monica's | 3rd Sunday of the month, 2:00pm at St. Lucy's

MARRIAGES Please call the Parish Offices at least six months prior to the proposed wedding date and before booking a reception hall.

MASS SCHEDULE SAT 4 pm (VIGIL) both parishes

SUN 9 am & 12 pm St. Monica 10:30 am St. Lucy

MON/TUES/THURS/FRI 9 am St. Lucy

SATURDAY 9 am St. Monica

CONFESSIONS

SAT 3-3:45pm at both parishes

METHUEN CATHOLIC

THE PARISHES OF ST. MONICA AND ST. LUCY

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254 Merrimack Street, Methuen, MA 01844 978.683.1193

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PASTORAL STAFF

Fr. Darin Colarusso Pastor

Fr. Michael Harvey
Deacon John Kobrenski
Deacon John Pierce
Kera Mansour
Parochial Vicar
Permanent Deacon
Senior Deacon
Business Manager

methuencatholic@gmail.com

Karl Jackson Director of Parish Life

faithformation.stlm@gmail.com

Brink Bush Music Director

Sharon Waning Music Ministry (St. Lucy)
Kevin Fitzgerald Facilities (St. Lucy) / RCIA
Christine Ryan Administrative Assistant

parishoffice.stlm@gmail.com



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SCHOOL STAFF

Donna Henderson Principal

Pam Silvera Administrative Assistant

smsoffice@methuencatholic.org

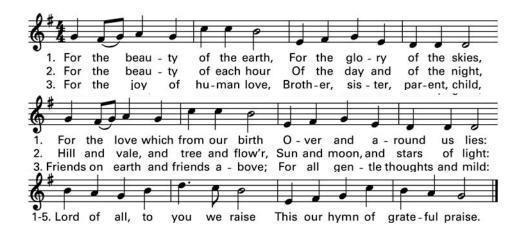
ENTRANCE ANTIPHON

Ps 17 (16): 15

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

ENTRANCE HYMN

For the Beauty of the Earth



PENITENTIAL ACT - GLORIA

Refer to Pew Card

FIRST READING

Is 55: 10-11

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

RESPONSORIAL PSALM

Ps 65 (64): 10, 11, 12-13, 144



R. The seed that falls on good ground will yield a fruit-ful har-vest.

You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain.

Thus have you prepared the land: drenching its furrows, breaking up its clods, Softening it with showers, blessing its yield.

You have crowned the year with your bounty, and your paths overflow with a rich harvest; The untilled meadows overflow with it, and rejoicing clothes the hills.

The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy.

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil.

May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SECOND READING

Rom 8: 18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first-fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

GOSPEL ACCLAMATION



V. The seed is the word of God, Christ is the sower. * All who come to him will have life forever.

GOSPEL Mt 13: 1-23

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went our to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand*. Isaiah's prophecy is fulfilled in them, which says: *You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.*

"But blessed are your eyes, because they see, and your ears, because they hear. Amen I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

"Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

CREED Refer to Pew Card

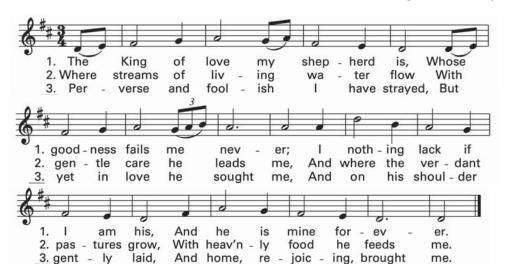
COMMUNION ANTIPHON

Ps 84 (83): 4-5

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

COMMUNION HYMN

The King of Love My Shepherd Is



POSTLUDE AT ST. MONICA

Mr. Bush

RECESSIONAL HYMN

I Sing the Mighty Power of God



ST. MONICA PARISH

Saturday, July 15

9:00am Carmela Pantaleo

4:00pm Charles Coco

Sunday, July 16

9:00am Nicholas & Lorraine DiBenedetto

Robert Gagne Girard Gagne Irene Richard Theresa Lajoie Claire Nawrocki

12:00pm Michael & Helen Silva

Anthony, Anna & Stephen Campagnone

Dolores & Robert Demars Albert & David Burokas

Saturday, July 22

9:00am Joseph Lavigne

Yvette Moran Mike Milnes Pat Brennick

4:00pm Mark Elia

Sunday, July 23

9:00am Antoinette & Nemetallah Khalife

Elicile Menos

Chipite Jean-Baptiste Olivinia Lamothe Patrick & Peter Joyce

12:00pm Michael Nugent & Breeda Coughlin

and the Deceased Members of their

Families

PRAY FOR OUR PRIESTS

DAY	DATE	PRIEST	SEMINARIAN
Sun	07/16/23	All Carmelites	Henry Seuffert
Mon	07/17/23	Fr. Leo Martel	Christopher Şilebi
Tues	07/18/23	Fr. Carlos Suarez	Chris Barton
Wed	07/19/23	Fr. Timothy Harrison	Alden Bronson
Thurs	07/20/23	Fr. Thomas Stanton	Joe Jaskinski
Fri	07/21/23	Fr. Laurence Tocci	Tim Walsh
Sat	07/22/23	Fr. Joseph Neville	Brian Daley

ST. LUCY PARISH

Saturday, July 15

4:00pm For the Parishioners of

St. Monica & St. Lucy Parishes

Sunday, July 16

10:30am Edgar Lacroix

Hazel Squegia Dale Cuniff James Gurka

Monday, July 17

9:00am Holy Souls in Purgatory

Tuesday, July 18 - LIVING INTENTIONS

9:00am To St. Anthony for prayers answered

Thursday, July 20

9:00am Mark Nichols

Friday, July 21

9:00am Andrew & Isabel Mulvaney

Saturday, July 22

4:00pm Perry, Clara, Steven & Beverly Autiello

Sunday, July 23

10:30am For the Parishioners of

St. Monica & St. Lucy Parishes

BULLETIN SPONSOR OF THE WEEK

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PRAYER CORNER

Please pray for Bill R., Alberto G., Cheryl G., Ellen W., P.K., Patrice K., Erin C. & Matt W.

Please pray for John Daveta, Russell Parolisi, James Maloney, Joan Blazevich & Maureen Jordan whose funerals we recently celebrated. May the souls of all the faithful departed rest in peace.

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"Be a Servant" Matthew 20:26

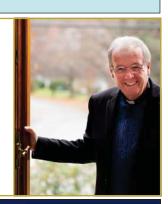


Fr. Tom Nestor has served as pastor at the Collaborative Parishes of Resurrection and Saint Paul in Hingham for the past ten years, and previously served at St. Eulalia's in Winchester for 17 years. A Harvard graduate and native of West Roxbury, Fr. Nestor is known for fostering a sense of community wherever he goes.

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"Jesus Wept." John 11:35

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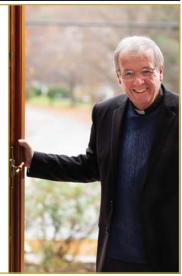


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