

# METHUEN CATHOLIC

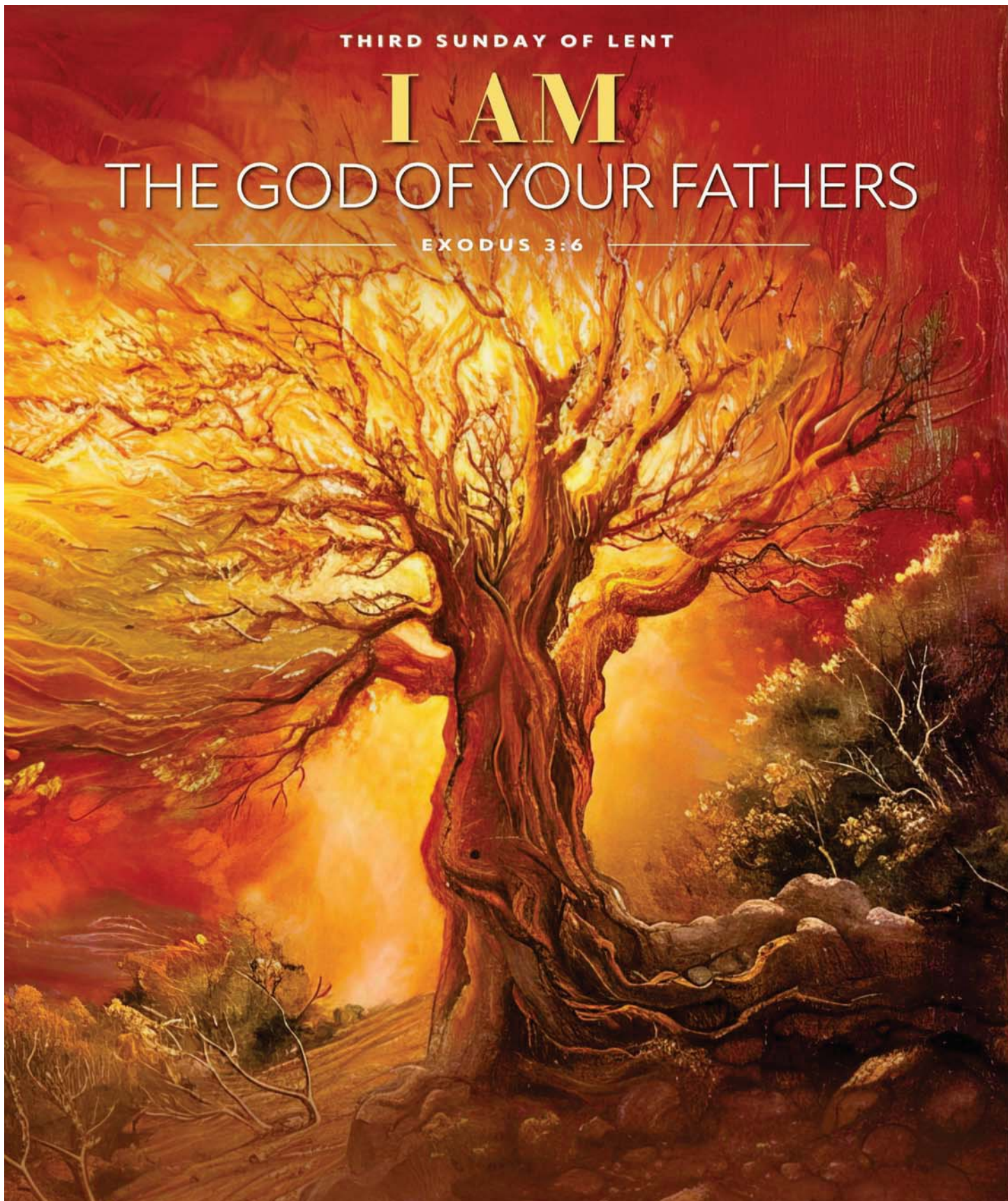
THE PARISHES OF ST. MONICA AND ST. LUCY

MAR 23  
2025

THIRD SUNDAY OF LENT

# I AM THE GOD OF YOUR FATHERS

EXODUS 3:6



ST. LUCY CHURCH | 254 MERRIMACK ST.

ST. MONICA CHURCH | 212 LAWRENCE ST.

**DISCIPLESHIP AND THE EUCHARIST**

*Ecclesia de Eucharistia* is the last encyclical penned by Pope St. John Paul II. It is based on the relationship of the Eucharist to the Church, and the Pope sums it up by saying that “the Church has received the Eucharist from Christ her Lord not as one gift - however precious - among so many others, but as the gift par excellence.”

In so many ways, the Eucharist is the gift par excellence:

1. As our physical body needs physical food to nourish and sustain us, so also our soul needs spiritual food to strengthen, nourish and sustain us to be good, healthy disciples.
2. Through the Eucharist, Jesus keeps His promise: “And behold, I am with you always until the end of the age.” (Matthew 28:20). Helping us to carry on His mission.
3. The Eucharist connects us to our ancestors in the Faith, the first Christians. “They devoted themselves to the Apostle’s teaching and fellowship, to the ‘breaking of bread’ and the prayers.” (Acts 2:42). The “breaking of the bread” refers to the Eucharist.
4. Every time the Eucharist is celebrated we become mystically present at Calvary and remember Jesus’ complete and continual self-giving. Urging us to do the same.
5. In the Eucharistic celebration, we Christians are also called to be blessed, broken & given.
6. While in a state of grace and celebrating the Eucharist, “the breaking of the bread,” the Holy Sacrifice of the Mass, we become intimately united to Christ and the Church to complete the common mission of making disciples.
7. The Eucharist not only encourages and spurs us on to active discipleship, but also whispers to us as we sit before our Lord in meditation and contemplation before any tabernacle, or as some would say, “Jesus’ little Nazareth.”
8. Receiving the Eucharist reverently and worthily increases our faith. St. Thomas Aquinas reminds us in the hymn *Adoro Te Devote*: - “On the Cross only the Divinity was hidden, but here the humanity is also hidden. I believe and confess both.”

Before concluding the encyclical, Pope St. John Paul II included one last chapter entitled, “At the School of Mary, Woman of the Eucharist,” stating, “Mary can guide us towards this most holy sacrament, because she has a profound relationship with it.” The Holy Father points out that she assuredly would have celebrated the Eucharist with the first Christians who were devoted to “the breaking of bread.”

He also reveals that with her perfect interior disposition, she will help us to acquire deep faith, profound hope and perfect love.

Paragraph 54 of the encyclical states: “If the Eucharist is a mystery of faith which so greatly transcends our understanding as to call for sheer abandonment to the word of God, then there can be no one like Mary to act as our support and guide in acquiring this disposition. In repeating what Christ did at the Last Supper in obedience to His command: “Do this in memory of me!”, we also accept Mary’s invitation to obey Him without hesitation: “Do whatever He tells you” (John 2:5). With the same material concern which she showed at the wedding feast at Cana, Mary seems to say to us: “Do not waver; trust in the words of my Son. If He was able to change water into wine, He can also turn bread and wine into His body and Blood, and through this mystery bestow on believers the living memorial of His Passover, thus becoming the ‘bread of life’.”

Jesus’ first disciples, the Apostles, may not have completely understood Our Lord’s words at the Last Supper. But by Easter morning, those words would be known in their entirety.

Pope St. John Paul II encourages us in his conclusion: “In the humble signs of bread and wine, changed into His body and blood, Christ walks beside us as our strength and our food for the journey, and He enables us to become, for everyone, witnesses of hope.”

As “Pilgrims of Hope,” let’s journey well through Lent...this Jubilee Year, and beyond.

**UPCOMING SECOND COLLECTION  
EASTER FLOWERS  
MARCH 30**

**HOSPITALITY/REFRESHMENTS**

Please join us for refreshments

**Sunday, March 30th**

St. Monica School Hall  
following the 9:00am Mass

**ALL ARE WELCOME!**

**WELCOME TO OUR PARISH FAMILY!**

“So in Christ Jesus you are all children of God, through faith, for all you who were baptized into Christ have clothed yourselves with Christ” (Galatians 3:26-27)



**DEVOTIONS SCHEDULE**

Tuesday evenings 6-6:30pm  
Rosary Prayer Group for Priests | Gethsemane Chapel  
all are welcome to attend

Wednesday mornings 9:30-11am (ZOOM)  
Rosary, Divine Mercy Chaplet & book discussion.  
Contact Bonnie Doherty at bonnieocds@gmail.com

**EUCCHARISTIC ADORATION**  
Wednesdays 6-7pm St. Lucy Church

Thursday evenings 6-7pm (ZOOM)  
Rosary for world peace & individual intentions  
followed by Evening Prayer.  
Contact Bonnie Doherty at bonnieocds@gmail.com

**EUCCHARISTIC ADORATION**  
Saturdays 9:30am-2:30pm Gethsemane Chapel



**All are welcome!**

**Tuesday, March 25th  
St. Lucy Church Hall  
7-8:30pm**

**Ultreya Invite!**

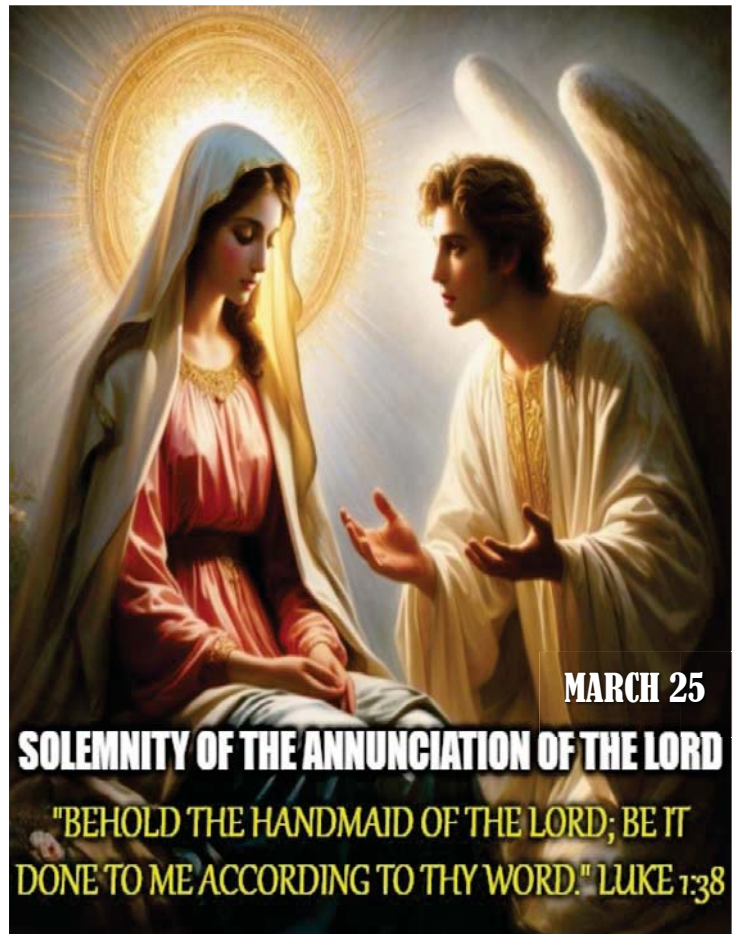
A Catholic gathering with prayer, music and sharing about our faith journey walking with Jesus.

**24 Hours for the Lord**

Friday, March 28th - Saturday, March 29th

The Jubilee Pilgrimage sites in the Archdiocese of Boston will be hosting 24 Hours for the Lord (24 hours of Adoration) from March 28-29. Each site will have the opportunity for silent prayer before our Lord in the Eucharist, as well as other opportunities to pray.

View the schedule for each pilgrimage site  
<https://bostoncatholic.org/24-hours-for-the-lord>



**MARCH 25**

**SOLEMNITY OF THE ANNUNCIATION OF THE LORD**

**"BEHOLD THE HANDMAID OF THE LORD; BE IT DONE TO ME ACCORDING TO THY WORD." LUKE 1:38**

Thank you to all who supported the St. Patrick's Day Dinner...it was a HUGE success!!



**THE FIRST SCRUTINY**

**ST. LUCY 10:30am Mass**

Period of Purification and Enlightenment

In the *Order of Christian Initiation for Adults* the catechumenate comes to an end with the *Rite of Election* and the elect, those who have been chosen by the Bishop to go forward to celebrate the Sacraments of Initiation at the Easter Vigil, enter into a time of intense spiritual preparation called the Period of Purification and Enlightenment. In this period the elect, together with the local community, prepare for the Paschal Feasts and for the reception of the Sacraments of Initiation. This happens through by the examination of conscience and penitence, as well as coming to a deeper knowledge of Christ our Savior.

During this time we celebrate three special rites that help prepare the Elect called "Scrutinies". Each Scrutiny has the double purpose of revealing what is weak, sick and sinful in the hearts of the elect so that it can be healed, and what is honorable, strong and holy so that it can be strengthened.

***On this Third Sunday of Lent we will celebrate the First Scrutiny at the 10:30 a.m. Mass at St. Lucy Church.*** With John, who is now one of the elect, we will hear the Gospel of the Samaritan Woman and pray that his spirit will be filled with the sense of Christ the Redeemer, who is living water.

Though the Scrutinies are meant for the Elect, they help all of us seeking to live a life of continuous conversion.

Please keep John, who is elect, and Joseph, Christina and Kathleen, our candidates for Confirmation and Eucharist, in your prayers.

**LENTEN CALENDAR**

- MONDAYS | Pilgrimage of Hope: Reflections on the Jubilee Year 6-7pm | St. Monica Church | Fr. Michael Harvey
- TUESDAYS | Rosary & Meditation 6-7pm | Gethsemane Chapel | Deacons
- WEDNESDAYS | Eucharistic Adoration & Confessions 6-7pm | St. Lucy Church | Fr. Marcos Pena
- THURSDAYS | Evangelization & the Church Class 7-8pm | St. Lucy Schoolhouse | Fr. Marcos Pena
- FRIDAYS | Stations of the Cross & Lenten Meal 6-7pm | St. Lucy Church
- SATURDAYS | Eucharistic Adoration 9:30am-2:30pm | Gethsemane Chapel

**THE JUBILEE PRAYER**

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of *charity* enkindled in our hearts by the Holy spirit, reawaken in us the blessed *hope* for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, *Pilgrims of Hope*, a yearning for the treasures of heaven.

May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever.

Amen.

**FIRST READING***Exodus 17: 3-7*

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? A little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?":

**RESPONSORIAL PSALM***Psalm 95: 1-2, 6-7, 8-9 (8)***R. If today you hear his voice, harden not your hearts.**

Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation.  
Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.

Come, let us bow down in worship; let us kneel before the LORD who made us.  
For he is our God, and we are the people he shepherds, the flock he guides.

Oh, that today you would hear his voice; "Harden not your hearts as at Meribah,  
as in the day of Massah in the desert, where your fathers tempted me; they tested me though they had seen my works."

**SECOND READING***Romans 5: 1-2, 5-8*

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

**GOSPEL***John 4: 5-42*

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, as me, a Samaritan woman, for a drink?" - For Jews use nothing in common with Samaritans. - Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done, Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." so the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

MARCH 8 & 9

**St. Monica - \$7,588.00      St. Lucy - \$4,864.00**

Weekly Offertory needed to sustain parish operations: St. Monica - \$10,000 | St. Lucy - \$6,000

*Thank you for your continued generous contribution to the mission of our parishes.*



**Yes, I CAN...** We are in need of Canned Tuna, Mashed Potatoes, Canned Fruit, Pancake Mix & Pancake Syrup. Donations can be dropped off anytime at the entrances to St. Lucy Church and the side door of Gethsemane Chapel at St. Monica Church.

**BULLETIN DEADLINE**

Mondays @ 10 am. Please email all bulletin notices to parishoffice.stlm@gmail.com.

**GETHSEMANE CHAPEL AT ST. MONICA CHURCH**  
Open 7 days per week from 6am-7pm

**CHAPEL OF THE IMMACULATE CONCEPTION  
ST. LUCY CANDLE SHRINE**  
Open Mon-Sat from 9am-5pm

**BAPTISMS** 2<sup>nd</sup> Sunday of the month, 2:00pm at St. Monica's | 3<sup>rd</sup> Sunday of the month, 2:00pm at St. Lucy's  
Please call the Parish Offices at least 2 months in advance to schedule.

**MARRIAGES** Please call the Parish Offices at least six months prior to the proposed wedding date and before booking a reception hall.

**MASS SCHEDULE** SAT 4 pm (VIGIL) both parishes  
SUN 9 am & 12 pm St. Monica  
10:30 am St. Lucy  
MON/TUES/THURS/FRI 9 am St. Lucy  
SATURDAY 9 am St. Monica

**CONFESSIONS**  
SAT 3-3:45pm at both parishes

**METHUEN CATHOLIC**

THE PARISHES OF ST. MONICA AND ST. LUCY

**PARISH OFFICES**

254 Merrimack Street, Methuen, MA 01844  
978.683.1193

www.methuencatholic.org

**Hours: Mon, Tue, Thu, Fri 9am - 1pm**  
**Closed Wed**



**ST. VINCENT DE PAUL SOCIETY**  
978.686.9573

**PASTORAL STAFF**

|                                      |                          |
|--------------------------------------|--------------------------|
| Fr. Marcos Peña                      | Administrator            |
| <b>frmarcosmethuen@gmail.com</b>     |                          |
| Fr. Michael Harvey                   | Parochial Vicar          |
| Deacon John Kobrenski                | Permanent Deacon         |
| Deacon John Pierce                   | Senior Deacon            |
| Kera Mansour                         | Business Manager         |
| <b>methuencatholic@gmail.com</b>     |                          |
| Karl Jackson                         | Director of Parish Life  |
| <b>faithformation.stlm@gmail.com</b> |                          |
| Joseph Lundin                        | Music Director           |
| Christine Ryan                       | Administrative Assistant |
| <b>parishoffice.stlm@gmail.com</b>   |                          |



**ST. MONICA SCHOOL**  
212 Lawrence Street, Methuen, MA 01844  
(978) 686 -1801  
www.saintmonicaschoolmethuen.org

**SCHOOL STAFF**

|                                      |                          |
|--------------------------------------|--------------------------|
| Donna Henderson                      | Principal                |
| Ann Marie Collins                    | Administrative Assistant |
| <b>smsoffice@methuencatholic.org</b> |                          |

ENTRANCE ANTIPHONPsalm 25:15-16

My eyes are fixed on the Lord, who plucks my feet from the snare.  
Lord, I am poor and alone; turn to me and have mercy.

PROCESSIONAL HYMN*From The Depths We Cry To Thee*

1. From the depths we cry to thee, God of sov'-reign maj-es-ty!
2. Gra-cious God, our hearts re-new; Strength-en us thy will to do.
3. Lord, ac-cept our Len-ten fast And for-give our sin-ful past,



1. Hear our prayers and hymns of praise; Bless our Lent of for-ty days.
2. Wash us, make us pure with-in; Cleanse us from the stain of sin.
3. That we may par-take with thee In the Eas-ter mys-ter-y.

FIRST READING

Exodus 3:1-8a, 13-15

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned." When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey." Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you." God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you. 'This is my name forever; thus am I to be remembered through all generations.

RESPONSORIAL PSALMPsalm 103:1-2, 3-4, 6-7, 8, 11**R. The Lord is kind and merciful**

Bless the LORD, O my soul; and all my being, bless his holy name.  
Bless the LORD, O my soul, and forget not all his benefits. **R.**

He pardons all your iniquities, heals all your ills,  
He redeems your life from destruction, crowns you with kindness and compassion. **R.**

The LORD secures justice and the rights of all the oppressed.  
He has made known his ways to Moses, and his deeds to the children of Israel. **R.**

Merciful and gracious is the LORD, slow to anger and abounding in kindness.  
For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. **R.**

SECOND READING1 Corinthians 10:1-6, 10-12

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert. These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

GOSPEL ACCLAMATIONMatthew 4:17**R. Praise to you Lord Jesus Christ, King of Endless Glory**

Repent, says the Lord; the kingdom of heaven is at hand.

GOSPEL**R. Praise to you Lord Jesus Christ, King of Endless Glory**Luke 13:1-9

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, "Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them— do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!" And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.'"

OFFERTORY HYMNI Heard The Voice Of Jesus Say

1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.
2. soul re - lived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.



COMMUNION HYMN*When I Survey the Wondrous Cross*

1. When I sur - vey the won-drous cross On which the  
 2. For - bid it, Lord, that I should boast Save in the  
 3. See, from his head, his hands, his feet, The pain and  
 4. Were ev - 'ry realm of na - ture mine, My gift would



1. Prince of glo - ry died, My rich - est gain I  
 2. death of Christ, my Lord; The vain things that now  
 3. love flow min - gled down; Did e'er such love and  
 4. still be far too small: Love so a - maz - ing,



1. count but loss, And pour con-tempt on all my pride.  
 2. tempt me most, I sac - ri - fice them to his blood.  
 3. sor - row meet, Or thorns com-pose so rich a crown?  
 4. so di - vine, De-mands my soul, my life, my all.

RECESSIONAL HYMN*Lord, Who Throughout These Forty Days*

1. Lord, who through-out these for - ty days, For us did fast and  
 2. As you with Sa - tan did con-tend, And did the vic - t'ry  
 3. As you did hun - ger bear and thirst, So teach us, gra-cious  
 4. And through these days of pen - i - tence, And through your Pas-sion-  
 5. A - bide with us that when this life Of suf - fer - ing is



1. pray, Teach us with you to mourn our sins, And close by you to stay.  
 2. win, O give us strength in you to fight, In you to con-quer sin.  
 3. Lord, To die to self, and al - ways live By your most ho - ly word.  
 4. tide, For - ev - er - more, in life and death, O Lord, with us a - bide.  
 5. past, An Ea-ster of un - end - ing joy We may at - tain at last!

**PRAYER TO ST. MICHAEL**

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



**ST. MONICA PARISH**

**Saturday, March 22**

9:00am Afam Ofedu  
4:00pm Francis T. Roberge

**Sunday, March 23**

9:00am Jose Antonio Aguiar  
Jose Aguiar  
Joao Costa  
12:00pm Vincent Minicucci  
Gerard & Mattia D'Andrea  
Ellen Mailloux

**Saturday, March 29**

9:00am Joshua Klein  
4:00pm For the Parishioners of  
St. Lucy & St. Monica

**Sunday, March 30**

9:00am To All Saints for favors received  
To the Holy Trinity for favors received  
12:00pm Sharon Bibeau  
Roland Beaudoin  
Santina Winning



**ST. LUCY PARISH**

**Saturday, March 22**

4:00pm Michael M. Mansour  
Arleen Marsan

**Sunday, March 23**

10:30am For the Parishioners of  
St. Lucy & St. Monica

**Monday, March 24**

9:00am Melanie Klier

**Tuesday, March 25**

9:00am Real Taschereau  
Gerard Taschereau  
Bertrand LeBlanc

**Wednesday, March 26**

9:00am Barbara Duffy

**Thursday, March 27**

9:00am Andrew Radar  
Lee Lucas  
Joseph Reitano  
Steve Lori  
John Smerdon

**Friday, March 28**

9:00am William H. Barry

**Saturday, March 29**

4:00pm Gertrude & Joseph Reardon  
Margaret & William Kallery  
Phyllis & Joseph Reardon, Jr.  
Maureen & James Reynolds

**Sunday, March 30**

10:30am Pasquale Petralia  
Connie Mercier

**PRAY FOR OUR PRIESTS**

| DAY   | DATE     | PRIEST              | SEMINARIAN                            |
|-------|----------|---------------------|---------------------------------------|
| Sun   | 03/23/25 | Fr. Paul Aveni      | Patrick Early<br>SJS Boston           |
| Mon   | 03/24/25 | Fr. Kevin Sepe      | Edward Fantuazzo<br>SJS Rochester, NY |
| Tues  | 03/25/25 | Pope Francis        | Samuel Neumann<br>SJS Boston          |
| Wed   | 03/26/25 | Fr. Paul McPartland | Duoc Ngo<br>SJS Hanoi                 |
| Thurs | 03/27/25 | Fr. George Emerson  | Anthony Nicolosi<br>SJS Rochester, NY |
| Fri   | 03/28/25 | Fr. William Joy     | Kennedy Ogujiuba<br>SJS Boston        |
| Sat   | 03/29/25 | Fr. John Connolly   | Juan Ortega Bran<br>SJS Boston        |



**PRAYER CORNER**

Please pray for Barbara S., Carolyn, Adrienne M., Terry, Chris C., Joy M., William T., Robert L., Chris B., Kathy P., Jeff H., Brian V., Mike B., Louie C., Phyllis T. & Patrice K.

Please pray for Mary Hamel, Joy Ann Zagarella & Patricia Mundry whose funerals we recently offered. May the souls of the faithful departed rest in peace. Amen.



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